

State Team:

## Alabama

Charles Hall

### Wednesday, March 24

|    |       |                                                                                         |
|----|-------|-----------------------------------------------------------------------------------------|
| 12 | 00 pm |                                                                                         |
|    | 30 pm |                                                                                         |
| 1  | 00 pm |                                                                                         |
|    | 30 pm | Cong. Parker Griffith/Marcus Huskey, Cannon 417, (202) 225-4801 (with Heber Simmons)    |
| 2  | 00 pm |                                                                                         |
|    | 30 pm | Cong. Artur Davis/Erika Appell, Cannon 208, (202) 225-2665                              |
| 3  | 00 pm | Cong. Jo Bonner/Luke Strange, Rayburn 2236, (202) 225-4931                              |
|    | 30 pm | Cong. Robert Aderholt/Megan Medley (with Heber Simmons), Longworth 1433, (202) 225-4876 |
| 4  | 00 pm |                                                                                         |
|    | 30 pm |                                                                                         |
| 5  | 00 pm |                                                                                         |
|    | 30 pm |                                                                                         |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                                  |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                                  |

### Thursday, March 25

|    |       |                                                                 |
|----|-------|-----------------------------------------------------------------|
| 8  | 00 am |                                                                 |
|    | 30 am |                                                                 |
| 9  | 00 am |                                                                 |
|    | 30 am |                                                                 |
| 10 | 00 am | Sen. Richard Shelby/Graham Smith, Russell 304, (202) 224-5744   |
|    | 30 am | Sen. Jeff Sessions/Caroline Walker, Russell 335, (202) 224-4124 |
| 11 | 00 am |                                                                 |
|    | 30 am |                                                                 |
| 12 | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 1  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 2  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 3  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 4  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 5  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |

State Team:

## California

Ray E. Stewart (L), Amin Bagheri, Santos Cortez, James Crall, David Delgado, Cheryl Estiva, Mark Lisagor, Jodi McGrady, Richard Mungo, Francisco Ramos-Gomez, Macario Soliman, Jr.

### Wednesday, March 24

|    |       |                                                                                                    |
|----|-------|----------------------------------------------------------------------------------------------------|
| 12 | 00 pm |                                                                                                    |
|    | 30 pm |                                                                                                    |
| 1  | 00 pm | <a href="#">Ramos-Gomez</a> : Cong. Roybal-Allard/Christine Ochoa, Rayburn 2330, (202) 225-1766    |
|    |       | <a href="#">Ramos-Gomez/Crall</a> : Cong. Henry Waxman/Matt Connelly, Rayburn 2204, (202) 225-3976 |
|    | 30 pm | <a href="#">Mungo</a> : Cong. Dana Rohrabacher, Rayburn 2300, (202) 225-2415                       |
|    |       | <a href="#">McGrady</a> : Cong. Bob Filner, Rayburn 2428, (202) 225-8045                           |
| 2  | 00 pm | Sen. Barbara Boxer's Town Hall Meeting - Dirksen 406                                               |
|    | 30 pm |                                                                                                    |
| 3  | 00 pm | <b>3:15</b> - <a href="#">Lisagor</a> : Cong. Elton Gallegly, Rayburn 2309, (202) 225-5811         |
|    | 30 pm | <a href="#">Ramos-Gomez</a> : Cong. Linda Sanchez/Celeste Drake, Longworth 1222, (202) 225-6676    |
| 4  | 00 pm | <a href="#">Stewart</a> : Cong. Michael Honda/Bernardette Arellano, Longworth 1713, (202) 225-2631 |
|    |       | <a href="#">Lisagor</a> : Cong. Lois Capps, Longworth 1110, (202) 225-3601                         |
|    | 30 pm |                                                                                                    |
|    | 00 pm |                                                                                                    |
| 5  | 30 pm |                                                                                                    |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                                             |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                                             |

### Thursday, March 25

|    |       |                                                                                                     |
|----|-------|-----------------------------------------------------------------------------------------------------|
| 9  | 00 am |                                                                                                     |
|    | 30 am | <a href="#">Lisagor</a> : Sen. Barbara Boxer/Cerin Lindgrensavage, Hart 112, (202) 224-3553         |
| 10 | 00 am |                                                                                                     |
|    | 30 am |                                                                                                     |
| 11 | 00 pm | <a href="#">Stewart</a> : Sen. Dianne Feinstein/Kristin Wilelius, Hart 331, (202) 224-3841          |
|    |       | <a href="#">Ramos-Gomez</a> : Cong. Grace Napolitano/Anne Romero, Longworth 1610, (202) 225-5256    |
| 12 | 30 pm |                                                                                                     |
|    | 00 pm |                                                                                                     |
| 1  | 30 pm | <a href="#">Ramos-Gomez</a> : Speaker Nancy Pelosi/Peggy Wilmoth, Cannon 235, (202) 225-4965        |
|    | 00 pm |                                                                                                     |
| 1  | 30 pm | <a href="#">Ramos-Gomez</a> : Cong. Xavier Becerra/Judith Glassgold, Longworth 1119, (202) 225-6235 |
|    |       | <a href="#">Stewart/Lisagor</a> : Cong. Sam Farr, Longworth 1126, (202) 225-2861                    |
| 2  | 00 pm | <a href="#">Cortez</a> : Cong. Ken Calvert/Chris Marklund, Rayburn 2201, (202) 225-1986             |
|    |       | <b>2:15</b> - <a href="#">McGrady</a> : Cong. Duncan Hunter, Longworth 1429, (202) 225-5672         |
|    | 30 pm | <a href="#">Ramos-Gomez</a> : Cong. Dennis Cardoza/Sean Devereay, Longworth 1224, (202) 225-6131    |
|    | 00 pm | <b>UCLA Residents, FRG depart for Dulles.</b>                                                       |
| 3  | 30 pm |                                                                                                     |
|    | 00 pm |                                                                                                     |
| 4  | 00 pm |                                                                                                     |

4+

30 pm

State Team:

**Colorado**

Derek Kirkham

## Wednesday, March 24

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|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
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| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

## Thursday, March 25

|    |       |                                                                  |
|----|-------|------------------------------------------------------------------|
| 8  | 00 am |                                                                  |
|    | 30 am |                                                                  |
| 9  | 00 am |                                                                  |
|    | 30 am |                                                                  |
| 10 | 00 am | Sen. Mark Udall, Hart 317, (202) 224-5941                        |
|    | 30 am |                                                                  |
| 11 | 00 am | Sen. Michael Bennet, Hart 702, (202) 224-5852                    |
|    | 30 am | <b>11:45</b> - Cong. Douglas Lamborn, Cannon 437, (202) 225-4422 |
| 12 | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 1  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 2  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
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|    | 30 pm |                                                                  |
| 4  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 5  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |

State Team:

## Connecticut

Douglas B. Keck (L), Scott Bialik, Keri Discepolo

### Wednesday, March 24

|    |       |                                                                                                           |
|----|-------|-----------------------------------------------------------------------------------------------------------|
| 12 | 00 pm |                                                                                                           |
|    | 30 pm |                                                                                                           |
| 1  | 00 pm |                                                                                                           |
|    | 30 pm | Sen. Joe Lieberman, Hart 706, (202) 224-4041                                                              |
| 2  | 00 pm | Keck/Litch/Silverman: Averi Pakulis (Sen. Christopher Dodd), Hart 404, (202) 224-2823 (Head Start Update) |
|    | 30 pm | Cong. Christopher Murphy, Cannon 412, (202) 225-4476                                                      |
| 3  | 00 pm |                                                                                                           |
|    | 30 pm |                                                                                                           |
| 4  | 00 pm |                                                                                                           |
|    | 30 pm |                                                                                                           |
| 5  | 00 pm |                                                                                                           |
|    | 30 pm |                                                                                                           |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                                                    |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                                                    |

### Thursday, March 25

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|----|-------|----------------------------------------------------------------|
| 8  | 00 am |                                                                |
|    | 30 am |                                                                |
| 9  | 00 am |                                                                |
|    | 30 am |                                                                |
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| 12 | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 1  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 2  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 3  | 00 pm | Cong. Joseph Courtney/Maija Welton, Cannon 215, (202) 225-2076 |
|    | 30 pm |                                                                |
| 4  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 5  | 00 pm |                                                                |
|    | 30 pm |                                                                |

State Team

**Florida**

Barry Setzer

## Wednesday, March 24

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|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
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|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

## Thursday, March 25

|    |       |                                                               |
|----|-------|---------------------------------------------------------------|
| 8  | 00 am |                                                               |
|    | 30 am |                                                               |
| 9  | 00 am |                                                               |
|    | 30 am |                                                               |
| 10 | 00 am | Cong. Ander Crenshaw, Cannon 440, (202) 225-2501              |
|    | 30 am |                                                               |
| 11 | 00 am |                                                               |
|    | 30 am |                                                               |
| 12 | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 1  | 00 pm | Sen. George LeMieux/Taylor Booth, Russell 356, (202) 224-3041 |
|    | 30 pm |                                                               |
| 2  | 00 pm | Sen. Bill Nelson/Gene Schlesinger, Hart 716, (202) 224-5274   |
|    | 30 pm |                                                               |
| 3  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 4  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 5  | 00 pm |                                                               |
|    | 30 pm |                                                               |

State Team:

## Georgia

Rhea M. Haugseth, J.C. Shirley

### Wednesday, March 24

|    |       |                                                                 |
|----|-------|-----------------------------------------------------------------|
| 12 | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 1  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 2  | 00 pm |                                                                 |
|    | 30 pm | Cong. Phil Gingrey/Robert Home, Cannon 119, (202) 225-2931      |
| 3  | 00 pm |                                                                 |
|    | 30 pm | Cong. Thomas Price/Emily Murray, Cannon 424, (292) 225-4501     |
| 4  | 00 pm | Cong. John Lewis/Michaeleen Crowell, Cannon 343, (202) 225-3801 |
|    | 30 pm |                                                                 |
| 5  | 00 pm |                                                                 |
|    | 30 pm |                                                                 |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke          |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                          |

### Thursday, March 25

|    |       |                                                                     |
|----|-------|---------------------------------------------------------------------|
| 8  | 00 am |                                                                     |
|    | 30 am |                                                                     |
| 9  | 00 am |                                                                     |
|    | 30 am | Sen. Johnny Isakson/Francie Powers, Russell 120, (202) 224-3643     |
| 10 | 00 am | Sen. Saxby Chambliss/Richard Gerakitis, Russell 416, (202) 224-3521 |
|    | 30 am |                                                                     |
| 11 | 00 am |                                                                     |
|    | 30 am |                                                                     |
| 12 | 00 pm |                                                                     |
|    | 30 pm |                                                                     |
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| 4  | 00 pm |                                                                     |
|    | 30 pm |                                                                     |
| 5  | 00 pm |                                                                     |
|    | 30 pm |                                                                     |

State Team:

## Illinois

Ned Savide (L), Charles S. Czerepak, Bret Jerger, Loretta A. Smith-Longstreet, John Rutkauskas, Scott Litch

### Wednesday, March 24

|    |       |                                                                                     |
|----|-------|-------------------------------------------------------------------------------------|
|    | 00 pm |                                                                                     |
| 12 | 30 pm | Cong. Danny Davis, Rayburn 2159, (202) 225-5006                                     |
|    | 00 pm |                                                                                     |
| 1  | 30 pm | Sen. Roland Burris/Stephen Bloom, Russell 387, (202) 224-2854 (without Litch)       |
|    | 00 pm |                                                                                     |
| 2  | 30 pm |                                                                                     |
|    | 00 pm | <b>3:15</b> - Cong. John Shimkus/Chris Sarley, Rayburn 2452, (202) 225-5271         |
| 3  | 30 pm |                                                                                     |
|    | 00 pm |                                                                                     |
| 4  | 30 pm | Cong. Debbie Halvorson/Kyle Chapman, Longworth 1541, (202) 225-3635 (without Litch) |
|    | 00 pm |                                                                                     |
| 5  | 30 pm |                                                                                     |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                              |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                                              |

### Thursday, March 25

|    |       |                                                                               |
|----|-------|-------------------------------------------------------------------------------|
|    | 00 am |                                                                               |
| 8  | 30 am |                                                                               |
|    | 00 am |                                                                               |
| 9  | 30 am |                                                                               |
|    | 00 am |                                                                               |
| 10 | 30 am |                                                                               |
|    | 00 am | Cong. Daniel Lipinski/Eric Lausten, Longworth 1717, (202) 225-5701            |
| 11 | 30 am | Cong. Mark Kirk/Shaina McCarthy, Longworth 1030, (202) 225-4835               |
|    | 00 pm |                                                                               |
| 12 | 30 pm | (Someone should drop off material at Cong. Bobby Rush's office, Rayburn 2416) |
|    | 00 pm | Cong. Jesse Jackson, Jr/Charles Dujon, Rayburn 2419, (202) 225-0773           |
| 1  | 30 pm | Cong. Judy Biggert/Griffin Foster, Longworth 1034, (202) 225-3515             |
|    | 00 pm |                                                                               |
| 2  | 30 pm |                                                                               |
|    | 00 pm |                                                                               |
| 3  | 30 pm |                                                                               |
|    | 00 pm |                                                                               |
| 4  | 30 pm |                                                                               |
|    | 00 pm |                                                                               |

5 30 pm

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State Team:

## Kentucky

Beverly A. Largent, Thomas Ison

### Wednesday, March 24

|    |       |                                                                         |
|----|-------|-------------------------------------------------------------------------|
| 12 | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
| 1  | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
| 2  | 00 pm |                                                                         |
|    | 30 pm | Sen. Jim Bunning/Holly Santry, Hart 316, (202) 224-4343                 |
| 3  | 00 pm |                                                                         |
|    | 30 pm | Cong. Ed Whitfield, Rayburn 2411, (202) 225-3115                        |
| 4  | 00 pm | 4:15 - Cong. Geoff Davis/Lauren O'Brien, Longworth 1108, (202) 225-3465 |
|    | 30 pm |                                                                         |
| 5  | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                  |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                  |

### Thursday, March 25

|    |       |                                                               |
|----|-------|---------------------------------------------------------------|
| 8  | 00 am |                                                               |
|    | 30 am |                                                               |
| 9  | 00 am |                                                               |
|    | 30 am |                                                               |
| 10 | 00 am |                                                               |
|    | 30 am | Cong. John Yarmuth, Cannon 435, (202) 225-5401                |
| 11 | 00 am |                                                               |
|    | 30 am | Sen. Mitch McConnell/Scott Raub, Russell 361A, (202) 224-2541 |
| 12 | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 1  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 2  | 00 pm |                                                               |
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|    | 30 pm |                                                               |
| 4  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 5  | 00 pm |                                                               |
|    | 30 pm |                                                               |

State Team:

**Louisiana**

John A. Hendry

## Wednesday, March 24

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|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
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| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

## Thursday, March 25

|    |       |                                                            |
|----|-------|------------------------------------------------------------|
| 8  | 00 am |                                                            |
|    | 30 am |                                                            |
| 9  | 00 am |                                                            |
|    | 30 am |                                                            |
| 10 | 00 am | Sen. Mary Landrieu/Jessica Stone, Hart 328, (202) 224-5824 |
|    | 30 am |                                                            |
| 11 | 00 am | Sen. David Vitter/Amanda Walsh, Hart 516, (202) 224-4623   |
|    | 30 am |                                                            |
| 12 | 00 pm |                                                            |
|    | 30 pm |                                                            |
| 1  | 00 pm |                                                            |
|    | 30 pm |                                                            |
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|    | 30 pm |                                                            |
| 3  | 00 pm |                                                            |
|    | 30 pm |                                                            |
| 4  | 00 pm |                                                            |
|    | 30 pm | Cong. Rodney M. Alexander, Cannon 316, (202) 225-8490      |
| 5  | 00 pm |                                                            |
|    | 30 pm |                                                            |

State Team:

## Maine

Stephen C. Mills

### Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm | Cong. Mike Michaud, Longworth 1724, (202) 225-6306     |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm | 4:15 - Sen. Olympia Snowe, Russell 154, (202) 224-5344 |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                 |

### Thursday, March 25

|    |       |                                                                                   |
|----|-------|-----------------------------------------------------------------------------------|
| 8  | 00 am |                                                                                   |
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| 12 | 00 pm |                                                                                   |
|    | 30 pm |                                                                                   |
| 1  | 00 pm | Cong. Chellie Pingree/Jennifer Taylor, Longworth 1037, (202) 225-6116             |
|    | 30 pm |                                                                                   |
| 2  | 00 pm |                                                                                   |
|    | 30 pm |                                                                                   |
| 3  | 00 pm | 3:15 - Sen. Susan Collins, with Priscilla Hanley, Dirksen 413, (202) 224-2523     |
|    | 30 pm | (Note: Heber Simmons will accompany, to meet with Mary Dietrich at the same time) |
| 4  | 00 pm |                                                                                   |
|    | 30 pm |                                                                                   |
| 5  | 00 pm |                                                                                   |
|    | 30 pm |                                                                                   |

State Team:

**Maryland**

Warren A. Brill

## Wednesday, March 24

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|----|-------|----------------------------------------------------------------------------------|
| 12 | 00 pm |                                                                                  |
|    | 30 pm |                                                                                  |
| 1  | 00 pm |                                                                                  |
|    | 30 pm |                                                                                  |
| 2  | 00 pm |                                                                                  |
|    | 30 pm |                                                                                  |
| 3  | 00 pm | Cong. John Sarbanes, Cannon 426, (202) 225-4016 - <b>With Heber Simmons, Jr.</b> |
|    | 30 pm |                                                                                  |
| 4  | 00 pm |                                                                                  |
|    | 30 pm |                                                                                  |
| 5  | 00 pm |                                                                                  |
|    | 30 pm |                                                                                  |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                           |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                           |

## Thursday, March 25

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|    | 30 pm |  |

State Team:

## Massachusetts

Kristine A. Grazioso

### Wednesday, March 24

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|----|-------|-------------------------------------------------------------|
| 12 | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 1  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 2  | 00 pm |                                                             |
|    | 30 pm | Sen. John Kerry/Megan Thompson, Russell 218, (202) 224-2742 |
| 3  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 4  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 5  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke      |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                      |

### Thursday, March 25

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|----|-------|-------------------------------------------------------------------|
| 8  | 00 am |                                                                   |
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| 12 | 00 pm |                                                                   |
|    | 30 pm | Cong. William Delahunt/Davida Walsh, Rayburn 2454, (202) 255-3111 |
| 1  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
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|    | 30 pm |                                                                   |
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|    | 30 pm |                                                                   |
| 4  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
| 5  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |

State Team:

## Minnesota

James D. Nickman

### Wednesday, March 24

|    |       |                                                                              |
|----|-------|------------------------------------------------------------------------------|
|    | 00 pm |                                                                              |
| 11 | 30 pm | Cong. Michele Bachmann/Brian Looser, Cannon 107, (202) 225-2331              |
|    | 00 pm | Cong. Erik Paulsen/Jon Jukuri, Cannon 126, (202) 225-2871                    |
| 12 | 30 pm | Cong. John Kline/Molly Elizabeth Conway, Longworth 12010, (202) 225-2271     |
|    | 00 pm |                                                                              |
| 1  | 30 pm | Cong. Collin Peterson/Robin Goracke, Rayburn 2211, (202) 225-2165            |
|    | 00 pm | Cong. Keith Ellison/Stephanie D. Maddin, 1122 Longworth, (202) 225-4755      |
| 2  | 30 pm |                                                                              |
|    | 00 pm | Sen. Al Franken/Stic Harris, Hart 320, (292) 224-5641 (?with Dr. Mel Thaler) |
| 3  | 30 pm |                                                                              |
|    | 00 pm |                                                                              |
| 4  | 30 pm |                                                                              |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                       |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                                       |

### Thursday, March 25

|    |       |                                                                          |
|----|-------|--------------------------------------------------------------------------|
|    | 00 am |                                                                          |
| 8  | 30 am |                                                                          |
|    | 00 am |                                                                          |
| 9  | 30 am |                                                                          |
|    | 00 am |                                                                          |
| 10 | 30 am |                                                                          |
|    | 00 am | Cong. Jim Oberstar/Charles "Chip" Gardiner, 2365 Rayburn, (202) 225-6211 |
| 11 | 30 am |                                                                          |
|    | 00 pm |                                                                          |
| 12 | 30 pm |                                                                          |
|    | 00 pm | Cong. Tim Walz, Longworth 1722, (292) 225-2472 (with Dr. Mel Thaler)     |
| 1  | 30 pm |                                                                          |
|    | 00 pm |                                                                          |
| 2  | 30 pm | Cong. Betty McCollum/Lina Choudhry, Longworth 1714, (202) 225-6631       |
|    | 00 pm |                                                                          |
| 3  | 30 pm |                                                                          |
|    | 00 pm |                                                                          |
| 4  | 30 pm |                                                                          |
|    | 00 pm |                                                                          |
| 5  | 30 pm |                                                                          |

State Team:

**Mississippi**

David Curtis

**Wednesday, March 24**

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

**Thursday, March 25**

|    |       |  |
|----|-------|--|
| 8  | 00 am |  |
|    | 30 am |  |
| 9  | 00 am |  |
|    | 30 am |  |
| 10 | 00 am |  |
|    | 30 am |  |
| 11 | 00 am |  |
|    | 30 am |  |
| 12 | 00 pm |  |
|    | 30 pm |  |
| 1  | 00 pm |  |
|    | 30 pm |  |
| 2  | 00 pm |  |
|    | 30 pm |  |
| 3  | 00 pm |  |
|    | 30 pm |  |
| 4  | 00 pm |  |
|    | 30 pm |  |
| 5  | 00 pm |  |
|    | 30 pm |  |

State Team:

**Missouri**

John A. Bogert

## Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 2  | 00 pm | Sen. Kit Bond, Russell 274, (202) 224-5721             |
|    | 30 pm |                                                        |
| 3  | 00 pm | Cong. Ike Skelton, Rayburn 2206, (202) 225-2876        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

## Thursday, March 25

|    |       |                                                    |
|----|-------|----------------------------------------------------|
| 8  | 00 am |                                                    |
|    | 30 am |                                                    |
| 9  | 00 am | Cong. Roy Blunt, Rayburn 2229, (202) 225-6536      |
|    | 30 am |                                                    |
| 10 | 00 am | Sen. Claire McCaskill, Hart 717, (202) 224-6154    |
|    | 30 am |                                                    |
| 11 | 00 am | Cong. Jo Ann Emerson, Rayburn 2440, (202) 225-4404 |
|    | 30 am |                                                    |
| 12 | 00 pm |                                                    |
|    | 30 pm |                                                    |
| 1  | 00 pm |                                                    |
|    | 30 pm |                                                    |
| 2  | 00 pm |                                                    |
|    | 30 pm |                                                    |
| 3  | 00 pm |                                                    |
|    | 30 pm |                                                    |
| 4  | 00 pm |                                                    |
|    | 30 pm |                                                    |
| 5  | 00 pm |                                                    |
|    | 30 pm |                                                    |

State Team:

## New Jersey

Lewis A. Kay, Cavan M. Brunsten

### Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm | Cong. John Adler, Longworth 1223, (202) 225-4765       |
|    | 30 pm |                                                        |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                 |

### Thursday, March 25

|    |       |                                                 |
|----|-------|-------------------------------------------------|
| 8  | 00 am |                                                 |
|    | 30 am |                                                 |
| 9  | 00 am |                                                 |
|    | 30 am |                                                 |
| 10 | 00 am |                                                 |
|    | 30 am |                                                 |
| 11 | 00 am |                                                 |
|    | 30 am |                                                 |
| 12 | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 1  | 00 pm | Sen. Frank Lautenberg, Hart 324, (202) 224-3224 |
|    | 30 pm |                                                 |
| 2  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 3  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 4  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 5  | 00 pm |                                                 |
|    | 30 pm |                                                 |

State Team:

## New York

Reneida E. Reyes (L), Ronald Kosinski, Bhaghati J. Mistry

### Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm | Cong. Nita Lowey, Rayburn 2329, (202) 225-6506         |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm | Cong. Eliot Engel, Rayburn 2161, (202) 225-2464        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

### Thursday, March 25

|    |       |                                                                     |
|----|-------|---------------------------------------------------------------------|
| 8  | 00 am |                                                                     |
|    | 30 am |                                                                     |
| 9  | 00 am |                                                                     |
|    | 30 am |                                                                     |
| 10 | 00 am |                                                                     |
|    | 30 am | Sen. Kirsten Gillibrand/Heather Loneck, Dirksen 532, (202) 224-4451 |
| 11 | 00 am | Sen. Charles Schumer/Megan Taira, Hart 313, (202) 224-6542          |
|    | 30 am |                                                                     |
| 12 | 00 pm |                                                                     |
|    | 30 pm |                                                                     |
| 1  | 00 pm |                                                                     |
|    | 30 pm |                                                                     |
| 2  | 00 pm | Cong. Yvette Clarke, Longworth 1029, (202) 225-6231                 |
|    | 30 pm |                                                                     |
| 3  | 00 pm |                                                                     |
|    | 30 pm | Cong. Edolphus Towns/Robert Hopkins, Rayburn 2232                   |
| 4  | 00 pm |                                                                     |
|    | 30 pm |                                                                     |
| 5  | 00 pm |                                                                     |
|    | 30 pm |                                                                     |

State Team:

## North Carolina

Scott W. Cashion, Jaseper Lewis, Jr.

### Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 2  | 00 pm | Cong. Howard Coble, Rayburn 2468, (202) 225-3065       |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

### Thursday, March 25

|    |       |                                                 |
|----|-------|-------------------------------------------------|
| 8  | 00 am |                                                 |
|    | 30 am |                                                 |
| 9  | 00 am |                                                 |
|    | 30 am |                                                 |
| 10 | 00 am |                                                 |
|    | 30 am |                                                 |
| 11 | 00 am |                                                 |
|    | 30 am |                                                 |
| 12 | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 1  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 2  | 00 pm |                                                 |
|    | 30 pm | Cong. David Price, Rayburn 2162, (202) 225-1784 |
| 3  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 4  | 00 pm |                                                 |
|    | 30 pm |                                                 |
| 5  | 00 pm |                                                 |
|    | 30 pm |                                                 |

State Team:

## Ohio

Homa Amini (L), Timothy Followell, Elizabeth Gosnell, Erin Gross, Veronica Hamilton,  
Kimberly Hammersmith, Giulia Pagano, Kara Schafer, Sarat Thikkurissy, Kevin Weitzel

### Wednesday, March 24

|    |       |                                                              |
|----|-------|--------------------------------------------------------------|
|    | 00 pm |                                                              |
| 12 | 30 pm |                                                              |
|    | 00 pm | Sen. Sherrod Brown/Jessica McNiece, Hart 713, (202) 224-2315 |
| 1  | 30 pm |                                                              |
|    | 00 pm |                                                              |
| 2  | 30 pm |                                                              |
|    | 00 pm |                                                              |
| 3  | 30 pm |                                                              |
|    | 00 pm | Cong. Betty Sutton, Longworth 1721, (202) 225-3401           |
| 4  | 30 pm |                                                              |
|    | 00 pm |                                                              |
| 5  | 30 pm |                                                              |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke       |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                       |

### Thursday, March 25

|    |       |                                                    |
|----|-------|----------------------------------------------------|
|    | 00 am |                                                    |
| 8  | 30 am |                                                    |
|    | 00 am |                                                    |
| 9  | 30 am |                                                    |
|    | 00 am |                                                    |
| 10 | 30 am |                                                    |
|    | 00 am |                                                    |
| 11 | 30 am |                                                    |
|    | 00 pm |                                                    |
| 12 | 30 pm |                                                    |
|    | 00 pm |                                                    |
| 1  | 30 pm |                                                    |
|    | 00 pm |                                                    |
| 2  | 30 pm |                                                    |
|    | 00 pm |                                                    |
| 3  | 30 pm |                                                    |
|    | 00 pm | Cong. Betty Sutton, Longworth 1721, (202) 225-3401 |
| 4  | 30 pm |                                                    |

---

5 00 pm

---

30 pm

---

State Team:

## Pennsylvania

Brian S. Martin, Elliott D. Maser

### Wednesday, March 24

|    |       |                                                               |
|----|-------|---------------------------------------------------------------|
| 12 | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 1  | 00 pm | Cong. Allyson Schwartz/Kelly Hall, Cannon 330, (202) 225-6111 |
|    | 30 pm | Cong. Mike Doyle/Kenneth DeGraff, Cannon 401, (202) 225-2135  |
| 2  | 00 pm |                                                               |
|    | 30 pm | Sen. Arlen Specter/Regina Campbell, Hart 711, (202) 224-4254  |
| 3  | 00 pm |                                                               |
|    | 30 pm | Sen. Bob Casey/Jillian Miller, Rayburn 383, (202) 224-6324    |
| 4  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 5  | 00 pm |                                                               |
|    | 30 pm |                                                               |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke        |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                        |

### Thursday, March 25

|    |       |                                                                      |
|----|-------|----------------------------------------------------------------------|
| 8  | 00 am |                                                                      |
|    | 30 am |                                                                      |
| 9  | 00 am |                                                                      |
|    | 30 am |                                                                      |
| 10 | 00 am | Cong. Patrick Murphy/Sara Schaumburg, Longworth 1609, (202) 225-4276 |
|    | 30 am |                                                                      |
| 11 | 00 am |                                                                      |
|    | 30 am |                                                                      |
| 12 | 00 pm |                                                                      |
|    | 30 pm |                                                                      |
| 1  | 00 pm |                                                                      |
|    | 30 pm |                                                                      |
| 2  | 00 pm |                                                                      |
|    | 30 pm |                                                                      |
| 3  | 00 pm |                                                                      |
|    | 30 pm |                                                                      |
| 4  | 00 pm |                                                                      |
|    | 30 pm |                                                                      |
| 5  | 00 pm |                                                                      |
|    | 30 pm |                                                                      |

State Team:

## Rhode Island

Daniel J. Kane

### Wednesday, March 24

|    |       |                                                             |
|----|-------|-------------------------------------------------------------|
| 12 | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 1  | 00 pm |                                                             |
|    | 30 pm | Sen. Sheldon Whitehouse/Nick Bath, Hart 502, (202) 224-2921 |
| 2  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 3  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 4  | 00 pm |                                                             |
|    | 30 pm | Sen. Jack Reed/ Kate Mevis, Hart 728, (202) 224-4642        |
| 5  | 00 pm |                                                             |
|    | 30 pm |                                                             |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke      |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                      |

### Thursday, March 25

|    |       |                                                                         |
|----|-------|-------------------------------------------------------------------------|
| 8  | 00 am |                                                                         |
|    | 30 am |                                                                         |
| 9  | 00 am |                                                                         |
|    | 30 am |                                                                         |
| 10 | 00 am |                                                                         |
|    | 30 am |                                                                         |
| 11 | 00 am |                                                                         |
|    | 30 am |                                                                         |
| 12 | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
| 1  | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
| 2  | 00 pm |                                                                         |
|    | 30 pm | Cong. Patrick Kennedy/ Laurel Havas, Cannon 407, (202) 225-4911         |
| 3  | 00 pm |                                                                         |
|    | 30 pm |                                                                         |
|    | 00 pm | <b>4:15</b> - Cong. Jim Langevin/Todd Adams, Cannon 109, (202) 225-2735 |
| 4  | 30 pm |                                                                         |
|    | 00 pm |                                                                         |
| 5  | 30 pm |                                                                         |

State Team:

## South Carolina

Isabel Driggers, Jacob Driggers

### Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm | Sen. Jim DeMint, Russell 340, (202) 224-6121           |
|    | 30 pm |                                                        |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

### Thursday, March 25

|    |       |                                                   |
|----|-------|---------------------------------------------------|
| 8  | 00 am |                                                   |
|    | 30 am |                                                   |
| 9  | 00 am |                                                   |
|    | 30 am | Sen. Lindsey Graham, Russell 290, (202) 224-5972  |
| 10 | 00 am |                                                   |
|    | 30 am | Cong. Henry Brown, Cannon 103, (202) 225-3176     |
| 11 | 00 am |                                                   |
|    | 30 am |                                                   |
| 12 | 00 pm |                                                   |
|    | 30 pm |                                                   |
| 1  | 00 pm |                                                   |
|    | 30 pm |                                                   |
| 2  | 00 pm |                                                   |
|    | 30 pm |                                                   |
| 3  | 00 pm | Cong. James Clyburn, Rayburn 2135, (202) 225-3315 |
|    | 30 pm |                                                   |
| 4  | 00 pm |                                                   |
|    | 30 pm |                                                   |
| 5  | 00 pm |                                                   |
|    | 30 pm |                                                   |

State Team:

## South Dakota

Mel Thaler

### Wednesday, March 24

|    |       |                                                             |
|----|-------|-------------------------------------------------------------|
| 12 | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 1  | 00 pm |                                                             |
|    | 30 pm | Sen. Al Franken (MN)/Stic Harris, Hart 320, (292) 224-5641  |
| 2  | 00 pm |                                                             |
|    | 30 pm | Cong. Stephanie Herseth Sandlin, Cannon 331, (202) 225-2801 |
| 3  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 4  | 00 pm | Sen. Tim Johnson, Hart 136, (202) 224-5842                  |
|    | 30 pm | <b>4:45</b> - Sen. John Thune, Russell 493, (202) 224-2321  |
| 5  | 00 pm |                                                             |
|    | 30 pm |                                                             |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke      |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                      |

### Thursday, March 25

|    |       |                                                                                |
|----|-------|--------------------------------------------------------------------------------|
| 8  | 00 am |                                                                                |
|    | 30 am |                                                                                |
| 9  | 00 am |                                                                                |
|    | 30 am |                                                                                |
| 10 | 00 am |                                                                                |
|    | 30 am |                                                                                |
| 11 | 00 am |                                                                                |
|    | 30 am |                                                                                |
| 12 | 00 pm |                                                                                |
|    | 30 pm |                                                                                |
| 1  | 00 pm |                                                                                |
|    | 30 pm | Cong. Tim Walz (MN-1st), Longworth 1722, (292) 225-2472 (with Dr. Jim Nickman) |
| 2  | 00 pm |                                                                                |
|    | 30 pm |                                                                                |
| 3  | 00 pm |                                                                                |
|    | 30 pm |                                                                                |
| 4  | 00 pm |                                                                                |
|    | 30 pm |                                                                                |
| 5  | 00 pm |                                                                                |
|    | 30 pm |                                                                                |

State Team:

**Tennessee**  
Jeannie Beauchamp

## Wednesday, March 24

|    |       |                                                        |
|----|-------|--------------------------------------------------------|
| 12 | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 1  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 2  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 3  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 4  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 5  | 00 pm |                                                        |
|    | 30 pm |                                                        |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                 |

## Thursday, March 25

|    |       |  |
|----|-------|--|
| 8  | 00 am |  |
|    | 30 am |  |
| 9  | 00 am |  |
|    | 30 am |  |
| 10 | 00 am |  |
|    | 30 am |  |
| 11 | 00 am |  |
|    | 30 am |  |
| 12 | 00 pm |  |
|    | 30 pm |  |
| 1  | 00 pm |  |
|    | 30 pm |  |
| 2  | 00 pm |  |
|    | 30 pm |  |
| 3  | 00 pm |  |
|    | 30 pm |  |
| 4  | 00 pm |  |
|    | 30 pm |  |
| 5  | 00 pm |  |
|    | 30 pm |  |

State Team:

## Texas

William C. Berlocher (L), Michael Plunk, Erin Stuewer

### Wednesday, March 24

|    |       |                                                                                                    |
|----|-------|----------------------------------------------------------------------------------------------------|
| 12 | 00 pm | Cong. Jeb Hensarling, Cannon 129, (202) 225-3484                                                   |
|    | 30 pm |                                                                                                    |
| 1  | 00 pm |                                                                                                    |
|    | 30 pm |                                                                                                    |
| 2  | 00 pm |                                                                                                    |
|    | 30 pm | <b>2:45</b> - Cong. Solomon Ortiz, Rayburn 2110, (202) 225-7742                                    |
| 3  | 00 pm |                                                                                                    |
|    | 30 pm |                                                                                                    |
| 4  | 00 pm | Cong. Michael Burgess, Cannon 229, (202) 225-7772                                                  |
|    | 30 pm | <b>Berlocher</b> , with Liu, Simmons, and Litch - Cong. Mike Simpson, Rayburn 2312, (202) 225-7772 |
| 5  | 00 pm |                                                                                                    |
|    | 30 pm |                                                                                                    |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                                             |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                                             |

### Thursday, March 25

|    |       |                                                                           |
|----|-------|---------------------------------------------------------------------------|
| 8  | 00 am |                                                                           |
|    | 30 am |                                                                           |
| 9  | 00 am |                                                                           |
|    | 30 am | Constituent Coffee with Sen. Kay Bailey Hutchinson, Russell 283           |
| 10 | 00 am | Cong. Eddie Bernice Johnson/Trisha Raines, Longworth 1511, (202) 225-8885 |
|    | 30 am |                                                                           |
| 11 | 00 am |                                                                           |
|    | 30 am |                                                                           |
| 12 | 00 pm |                                                                           |
|    | 30 pm |                                                                           |
| 1  | 00 pm | Sen. John Cornyn, Hart 517, (202) 224-2934                                |
|    | 30 pm |                                                                           |
| 2  | 00 pm |                                                                           |
|    | 30 pm |                                                                           |
| 3  | 00 pm | Cong. Pete Sessions, Rayburn 2233, (202) 225-2231                         |
|    | 30 pm |                                                                           |
| 4  | 00 pm |                                                                           |
|    | 30 pm |                                                                           |
| 5  | 00 pm |                                                                           |
|    | 30 pm |                                                                           |



State Team:

## Vermont

Spin Richardson

**Tuesday, 3:00** -Cong. Patrick Leahy, Russell 433, (202) 224-4242

### Wednesday, March 24

|    |       |                                                                  |
|----|-------|------------------------------------------------------------------|
| 12 | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 1  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 2  | 00 pm | Sen. Bernard Sanders/David Reynolds, Dirksen 332, (202) 224-5141 |
|    | 30 pm |                                                                  |
| 3  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 4  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 5  | 00 pm |                                                                  |
|    | 30 pm |                                                                  |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke           |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                           |

### Thursday, March 25

|    |       |  |
|----|-------|--|
| 8  | 00 am |  |
|    | 30 am |  |
| 9  | 00 am |  |
|    | 30 am |  |
| 10 | 00 am |  |
|    | 30 am |  |
| 11 | 00 am |  |
|    | 30 am |  |
| 12 | 00 pm |  |
|    | 30 pm |  |
| 1  | 00 pm |  |
|    | 30 pm |  |
| 2  | 00 pm |  |
|    | 30 pm |  |
| 3  | 00 pm |  |
|    | 30 pm |  |
| 4  | 00 pm |  |
|    | 30 pm |  |
| 5  | 00 pm |  |
|    | 30 pm |  |

State Team:

## Virginia

Tegwyn Brickhouse, James M. Keeton, Jr.

### Wednesday, March 24

|    |       |                                                                |
|----|-------|----------------------------------------------------------------|
| 12 | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 1  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 2  | 00 pm | Cong. Eric Cantor/Frank Talbott, Cannon 329, (202) 225-2815    |
|    | 30 pm |                                                                |
| 3  | 00 pm | Cong. Robert Scott/Randi Petty, Longworth 1201, (202) 225-8351 |
|    | 30 pm |                                                                |
| 4  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 5  | 00 pm |                                                                |
|    | 30 pm |                                                                |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke         |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                         |

### Thursday, March 25

|    |       |                                                |
|----|-------|------------------------------------------------|
| 8  | 00 am |                                                |
|    | 30 am |                                                |
| 9  | 00 am |                                                |
|    | 30 am |                                                |
| 10 | 00 am |                                                |
|    | 30 am |                                                |
| 11 | 00 am | Sen. James Webb, Russell 248, (202) 224-4024   |
|    | 30 am | Sen. Mark Warner, Russell 459A, (202) 224-2023 |
| 12 | 00 pm |                                                |
|    | 30 pm |                                                |
| 1  | 00 pm |                                                |
|    | 30 pm |                                                |
| 2  | 00 pm |                                                |
|    | 30 pm |                                                |
| 3  | 00 pm |                                                |
|    | 30 pm |                                                |
| 4  | 00 pm |                                                |
|    | 30 pm |                                                |
| 5  | 00 pm |                                                |
|    | 30 pm |                                                |

State Team:

## Washington

Dana Robinson Slote (L), Kyoko Awamura, John R. Liu, Joel H. Berg,

### Wednesday, March 24

|    |       |                                                                                                      |
|----|-------|------------------------------------------------------------------------------------------------------|
| 12 | 00 pm |                                                                                                      |
|    | 30 pm |                                                                                                      |
| 1  | 00 pm | <b>1:15</b> - Briefing with Christy Gullion at Federal Relations office, 444 North Capitol Street NW |
|    | 30 pm |                                                                                                      |
| 2  | 00 pm | Cong. Adam Smith, Rayburn 2402, (202) 225-8901                                                       |
|    | 30 pm | Cong. Dave Reichert, Longworth 1730, (202) 225-7761                                                  |
| 3  | 00 pm | <b>3:15</b> - Cong. Rick Larsen/Betsy Robblee, Cannon 108, (202) 225-2605                            |
|    | 30 pm |                                                                                                      |
| 4  | 00 pm |                                                                                                      |
|    | 30 pm | <b>Liu</b> , with Berlocher, Simmons, and Litch - Cong. Mike Simpson, Rayburn 2312, (202) 225-5      |
| 5  | 00 pm |                                                                                                      |
|    | 30 pm |                                                                                                      |
| 6  | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke                                               |
|    | 30 pm | Westin Grand Hotel, M Street Promenade                                                               |

### Thursday, March 25

|    |       |                                                                   |
|----|-------|-------------------------------------------------------------------|
| 8  | 00 am |                                                                   |
|    | 30 am |                                                                   |
| 9  | 00 am |                                                                   |
|    | 30 am |                                                                   |
| 10 | 00 am |                                                                   |
|    | 30 am | Sen. Maria Cantwell/ Michael Barnard, Dirksen 511, (202) 224-3441 |
| 11 | 00 am | Sen. Patty Murray/ Paula Burg, Russell 173, (202) 224-2621        |
|    | 30 am |                                                                   |
| 12 | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
| 1  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
| 2  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
| 3  | 00 pm | Cong. Jim McDermott, Longworth 1035, (202) 225-3106               |
|    | 30 pm |                                                                   |
| 4  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |
| 5  | 00 pm |                                                                   |
|    | 30 pm |                                                                   |

', Suite 418, (202) 624-1420

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State Team:

## West Virginia

Elliot Shulman

### Wednesday, March 24

|    |       |                                                          |
|----|-------|----------------------------------------------------------|
| 12 | 00 pm |                                                          |
|    | 30 pm |                                                          |
|    | 00 pm | Cong. Shelley Moore Capito, Rayburn 2443, (202) 225-2711 |
| 1  | 30 pm |                                                          |
|    | 00 pm | Cong. Nick Rahall, Rayburn 2307, (202) 225-3452          |
| 2  | 30 pm |                                                          |
|    | 00 pm | Cong. Alan Mollohan, Rayburn 2302, (202) 225-4172        |
| 3  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 4  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 5  | 30 pm |                                                          |
|    | 00 pm | Reception and Dinner - Guest Speaker, Morton Kondracke   |
| 6  | 30 pm | Westin Grand Hotel, M Street Promenade                   |

### Thursday, March 25

|    |       |                                                          |
|----|-------|----------------------------------------------------------|
|    | 00 am |                                                          |
| 8  | 30 am |                                                          |
|    | 00 am |                                                          |
| 9  | 30 am | Sen. Robert Byrd, Hart 311, (202) 224-3954               |
|    | 00 am | Sen. John D. "Jay" Rockefeller, Hart 531, (202) 224-6472 |
| 10 | 30 am |                                                          |
|    | 00 am |                                                          |
| 11 | 30 am |                                                          |
|    | 00 pm |                                                          |
| 12 | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 1  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 2  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 3  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 4  | 30 pm |                                                          |
|    | 00 pm |                                                          |
| 5  | 30 pm |                                                          |